Permit #S00091838

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00091838 **Type of Permit:** STILL **Release Date:** 03/30/2015

Production Company POINT PRODUCTIONS

Insured Company Name POINT PRODUCTIONS
Contact Phone No. 1 914-572-4705
Contact Phone No. 2
Fax
Address 129 MITCHELL'S LANE
MIDDLETOWN, Rhode Island 02842

Production Title COMCAST

Type of Production Still Photo

Producer Marc aNDERSON

Director N/A N/A

1st AD N/A N/A

Production Manager N/A N/A

FilmL.A. Coordinator Brian Palmert

Location Manager Marc Anderson
Primary Phone Mobile - 914-572-4705
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 914-572-4705
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$320.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,323.00

Number of Locations 1

NOT A PERMIT

Permit #S00091838

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number S00091838
Production Company POINT PRODUCTIONS
Insured Company POINT PRODUCTIONS
Production Title COMCAST

Location Manager Marc Anderson
Primary Phone Mobile - 914-572-4705
Secondary Phone

Location Address 3847 Deervale Dr, Sherman Oaks, CA, 91403

Location Type Private Residence

Film Dates 3/31/2015 - 3/31/2015 07:00 - 19:00 1 day
4/1/2015 - 4/1/2015 10:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Equipment vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Point Productions.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Cube Trucks	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	20
LA City UFSO assigned	35234

Filming Activities Exterior establishing shots; Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 562 **Grid:** A6

Approvals LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Martinez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — David Riles

Coordinator Note 1 UFSO REQUIRED ON 3/31 FROM 0700HRS TO 1100HRS (4HR MIN) - PER INSPECTOR RILES

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Other Location
14591 Dickens St, Los Angeles, CA, 91403

Posting "No Parking" signs B/S DEERVALE DR., 300' IN FRONT OF 3847 DEERVALE DR (POSTING EAST SIDE FOR SAFETY/TRAFFIC CLEARANCE)

Approximate Footage 301 - 600 **Log Number** 102113

Date(s) 3/31/2015 to 4/1/2015 **Time(s)** 07:00 to 22:00

NO PERMIT

APPOINTMENT OF IMAGE LOCATIONS INC
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Point Productions ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g., theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I hereby appoint IMAGE LOCATIONS INC and its employees and agents as Principal's authorized representatives and agents to apply for location film (e.g., theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the FilmL.A., Inc. for any city, county or other jurisdiction where FilmL.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) IMAGE LOCATIONS INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints IMAGE LOCATIONS INC as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency entity or organization (including FilmL.A., Inc. and any city, county of other jurisdiction where FilmL.A., Inc. operates) may rely upon this appointment and need not obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmL.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint IMAGE LOCATIONS INC as agent for Principal, and based upon that authority I hereby appoint IMAGE LOCATIONS INC as Principal's agent as set forth herein.

Dated: 3/25/15

Lisa Wagenbach
Name of Principal

By:
Representative's Signature

Producer
Representative's Title

129 Mitchell's Lane
Principal's Address

Middletown RI 02842
City, State, Zip Code

Principal's Telephone 401-225-3743

NOT A PERMIT